

COPY OF PAPERS
ORIGINALLY FILED

Docket N . 0575/59187/JPW/BJA

In re application of: David J. Pinsky

Serial No.: CPA of 09/374,586

Examiner: Shin-Lin Chen

Filed: August 13, 1999

Group Art Unit: 1633

For: CD39/ectoADPase AS A TREATMENT FOR THROMBOTIC AND ISCHEMIC DISORDER

RECEIVED

July 24, 2002

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

AUG 01 2002

TECH CENTER 1600/2900

S I R:

Transmitted herewith is an amendment to the above-identified application.

X Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

 a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

 No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
							SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTIT
Total Claims	25	-	* 24	=	*** 1	x	\$9.00	\$18.00	=	9
Indepen- dent Claims	3	-	** 3	=	*** 0	x	\$42.00	\$84.00	=	0
Multiple Dependent Claims(s) Presented <u> </u> Yes <u>X</u> No For First Time:							\$140.00	\$280.00		0
							TOTAL ADDITIONAL FEE \$9.00			

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicant: David J. Pinsky
U.S. Serial No.: CPA of 09/374,586
Filed: August 13, 1999

COPY OF PAPERS
ORIGINALLY FILED

RECEIVED

AUG 01 2002

TECH CENTER 1600/2900

Amendment Transmittal Letter
Page 2

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

____ Please charge Deposit Account No. _____
in the amount of \$ ____.

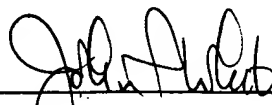
X A check in the amount of \$ 469.00 is enclosed.
(including \$460 fee for a three-month Extension of Time)

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

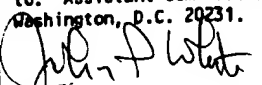
X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,



John P. White
Registration No. 28,678
Attorney for Applicant(s)
Cooper & Dunham LLP
1185 Avenue of the Americas
New York, New York 10036
(212) 278-0400

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.	
	7/23/02
John P. White Reg. No. 28,678	Date